# Fairfield City School District: Excellence, preparation for life, opportunities for all!

# **BOARD OF EDUCATION MEETING AGENDA**

| NOVI  | EMBER    | 17, 2011 REGULAR MEETING 6:30 PM<br>FAIRFIELD NORTH ELEMENTAR  |  |
|-------|----------|--|--|
| CALL  | TO ORI   | DER  |  |
| ROLL  | CALL     |  |  |
|       | _Kearns  | s Morris MurrayNussShorter   |  |
| PLED  | GE OF A  | ALLEGIANCE   |  |
| PRESI | ENTATI   | ONS/RESOLUTIONS  |  |
| A. S  | potlight | on North Elementary – Eddie Thompson, College & Career Readiness   |  |
| COM   | MUNICA   | ATION  |  |
|       | -        | tion of the meeting where you, the residents of the Fairfield City School District, hare your thoughts with the Board. Presentations are limited to five (5) minutes |  |
| SUPE  | RINTEN   | IDENT'S RECOMMENDATIONS AND REPORTS  |  |
| A. Pe | ersonnel | Certificated   |  |
| 1.    | Resi     | gnations   |  |
|       | a.       | Darren Ling, Senior High, Pep Band (effective 2011-12; for personal reasons)   |  |
| 2.    | Leav     | ve of Absence  |  |
|       | a.       | Kelly Herper, West, Title I Reading (effective .5 on November 15, 2011 through December 13, 2011; for childrearing purposes)   |  |
| 3.    | Emp      | oloyment   |  |
|       | a.       | Extracurricular 2011-12  |  |
|       |          | Senior Tim Adams, Baseball Assistant John Buelt, Track Assistant Tonya Campbell, Gymnastics Coach David Cook, Baseball, Reserve Assistant                            |  |

Kurt Fielden, Tennis, Boys Kari Hansee, Dance Coach Kris Hensley, Track, Head Coach Amy Myser, Softball Assistant Larry Price, Baseball, Head Coach Matt Reisner, Track Assistant Adam Reed, Baseball Assistant Brenda Stieger, Softball, Head Coach

#### Freshman

Joel Hippert, Baseball

#### Middle

Erika Klaber, Honors Orchestra

#### **Intermediate**

David Cook, Intramural Basketball, Boys 5<sup>th</sup>/6<sup>th</sup> David Cook, Intramural Basketball, Girls 5<sup>th</sup>/6<sup>th</sup> Rob Kelly, Intramural Basketball, Boys 5<sup>th</sup>/6<sup>th</sup> Rob Kelly, Intramural Basketball, Girls 5<sup>th</sup>/6<sup>th</sup>

#### North

Kim Northgard, Special Elementary Choral Director (additional due to increased participants)

#### South

Walt Squier, Intramural Basketball

### b. Home Instructors

Linda Loughran Christine Zboril

(Periodically the district has students who qualify for home instruction by placement on an IEP developed through the Special Services Department. It is recommended that the above noted person(s) be employed as Home Instructors at the rate of \$24.34 per hour, effective for the 2011-2012 school year.)

#### c. Substitute Teachers

Scott Sites

Tanya Batte
Marie Congo
Christopher Derickson
Rachel Gould
James Heatherton
April Iorfida
Lindsay Kahn
Joshua Lawson
Erica Montgomery
Susan Pilgrim
Debra Pottenger

Rachel Southard Anthony Staubauch Jr. Samantha Wilkinson Kerry White H. Alan Wingo

(All recommendations are for the 2011-2012 school year at a rate of \$80.00 per day.)

d. Volunteers

## **Senior High**

David Barden, Wrestling Volunteer Meghan Campbell, Gymnastics David Dennis, Wrestling Volunteer Everett Hibbard, Basketball, Boys Volunteer Brad Wright, Wrestling, Volunteer

(The above-noted persons are recommended for approval as volunteer coaches for the 2011-2012 school year in district athletic programs. Board approval of volunteers is a requirement of the Ohio High School Athletic Association. Recommendation is contingent upon submission of all required documents.)

(All employment is contingent upon satisfactory submission of all required documents.)

| Mo  | Motion to accept the recommendations:; 2nd |   |   |                   |        |                   |  |
|-----|--|---|---|-------------------|--------|-------------------|--|
|     | wo m<br>ard v                              |   | per speaker, not to exceed 10 minutes total time for public comments prior to  Morris Murray Nuss Shorter  res motion  Classified |                   |        |                   |  |
|     | I  | Kearns  | Morris  | Murray            | Nuss   | Shorter           |  |
| Pro | eside                                      | nt decl   | ares motion   | •                 |        |                   |  |
| B.  | Pers                                       | sonnel  | Classified  |                   |        |                   |  |
|     | 1.   | Resi  | gnations  |                   |        |                   |  |
|     |  | a.  | Sarah Kroger-Gardn<br>(effective the end of   |                   |        | personal reasons) |  |
|     |  | b. Stephen Smith, District, Supervisor of Building and Grounds (effective the end of the day November 18, 2011; for personal reasons) |   |                   |        |                   |  |
|     |  | c.  | Jennifer Woelfel, Tr  | ansportation, Bus | Driver |                   |  |

- 2. Leaves of Absence
  - a. Patricia Samples, Central, Educational Assistant (effective December 1, 2011 through January 24, 2012; extension of unpaid personal)

(effective the end of the day November 11, 2011; for personal reasons)

- b. Tammy Stein-Tolley, Sr. High, Educational Assistant (effective November 1, 2011 through January 31, 2012; extension of unpaid personal medical)
- c. Ray van Praag, Sr. High, Custodian (effective November 15, 2011 through November 17, 2011; extension of unpaid Workers Compensation)
- d. Vicky Wilson, Intermediate, Educational Assistant (effective November 22, 2011 through February 22, 2012; extension of unpaid personal medical)
- 3. Employment
  - a. Glenn Ervin, Central, Educational Assistant (effective November 18, 2011; for a replacement position)

| Moti                                 | ion to ac                 | cept the rec |                |                  |               |                   |          |
|--------------------------------------|---------------------------|--------------|----------------|------------------|---------------|-------------------|----------|
|                                      | o minute<br>d vote)       | es per speak | xer, not to ex | xceed 10 minutes | total time fo | r public comments | prior to |
|                                      | Kearr                     | ns1          | Morris         | Murray           | Nuss          | Shorter           |          |
| Pres                                 | ident de                  | clares moti  | on             | •                |               |                   |          |
| C.                                   | Items                     | for Board D  | Discussion     |                  |               |                   |          |
|                                      | 1.                        | Date of or   | ganizational   | meeting          |               |                   |          |
|                                      | 2. Possible Board retreat |              |                |                  |               |                   |          |
| 3. Policy CCA – Organizational Chart |                           |              |                |                  |               |                   |          |
|                                      | 4.                        | Resolution   | n in oppositio | on of HB 136     |               |                   |          |
| D.                                   | Other                     | Items for B  | oard Action    |                  |               |                   |          |

1. Recommend approval of the following policies and regulation:

CCA – Organizational Chart

ING - Animals in Schools

ING-R – Animals in Schools

2. Recommend amending all certified and classified administrative contracts to read as follows:

Effective January 1, 2012, all administrators will pay 15% of the medical plan premium and 10% of the dental plan premium.

Effective July 1, 2013, all administrators will pay 20% of the medical plan premium and 10% of the dental plan premium.

- 3. Recommend approval of resolution in opposition of HB 136 as follows:
  - WHEREAS, the Ohio House of Representative is currently considering legislation that would significantly expand the availability of vouchers for students to attend private or parochial schools; and
  - WHEREAS, this legislation would grant vouchers to any public school student in Ohio to request and be granted a voucher, subject only to a family income standard of \$95,000 or less; and
  - WHEREAS, such vouchers would be granted without regard to the academic performance of the public school that the student is assigned to attend; and
  - WHEREAS, the bill provides that students already enrolled in private or parochial schools would be eligible for such vouchers; and
  - WHEREAS, students receiving vouchers would be able to retain any excess funds in those instances where the cost of tuition is less than the value of the voucher for use in any private school or college in Ohio; and
  - WHEREAS, the operation of the proposed program would take dollars directly from the already financially beleaguered local public school districts resulting in fewer resources for the education of the remaining students;
  - NOW THEREFORE BE IT RESOLVED, that the Fairfield City School Board of Education does hereby express its opposition to this legislation, HB 136 School Choice; and
  - BE IT FURTHER RESOLVED that the Fairfield City School Board of Education expresses its opposition to any legislation that seeks to transfer public dollars to support private education; and
  - BE IT FURTHER RESOLVED that the Treasurer be directed to spread this resolution upon the minutes of the Board of Education and that copies of the resolution be forwarded to members of the Ohio House of Representatives.

| Motion to accept the recommendations:; 2nd |                   |                   |                 |                            |  |
|--|-------------------|-------------------|-----------------|----------------------------|--|
| (Two minutes per board vote)               | speaker, not to e | exceed 10 minutes | s total time fo | r public comments prior to |  |
| Kearns                                     | Morris            | Murray            | Nuss            | Shorter                    |  |
| President declares                         | motion            | _                 |                 |                            |  |

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:
October 20, 2011 – Regular meeting
November 3, 2011 – Work Session

- B. Recommend approval of the financial reports for the month of October 2011.
- C. Recommend approval of the 2011-2012 Amended Appropriations Resolution.
- D. Recommend approval of the disposal of the following fixed assets:

| Tag Number | <u>Description</u> | <u>Location</u>      |
|------------|--------------------|----------------------|
| 13769      | Computer router    | Cincinnati Christian |
| 15066      | Printer            | Cincinnati Christian |
| 19635      | Computer           | Cincinnati Christian |
| 17542      | Computer           | High School          |
| 17272      | Computer           | High School          |
| 15165      | Computer           | High School          |
| 17465      | Computer           | High School          |
| 17228      | Computer           | High School          |
| 17640      | Computer           | High School          |
| 17237      | Computer           | High School          |
| 17516      | Computer           | High School          |
| 17467      | Computer           | High School          |
| 17515      | Computer           | High School          |
| 17535      | Computer           | High School          |
| 10914      | Computer           | High School          |
| 10857      | Computer           | High School          |
| 10875      | Computer           | High School          |
| 10836      | Computer           | High School          |
| 10856      | Computer           | High School          |
| 10871      | Computer           | High School          |
| 14366      | Computer           | High School          |
| 10911      | Computer           | High School          |
| 10890      | Computer           | High School          |
| 10872      | Computer           | High School          |
| 10885      | Computer           | High School          |
| 8MT2011    | Computer           | High School          |
| 15645      | Printer            | High School          |
| 23358      | Ipad               | Middle School        |
| 17037      | Printer            | North Elementary     |
| 14845      | Computer           | North Elementary     |
| 15319      | Computer           | North Elementary     |
| 13295      | Computer           | North Elementary     |
| 13290      | Computer           | North Elementary     |
| 13289      | Computer           | North Elementary     |
| 16162      | Computer           | North Elementary     |
| 16160      | Computer           | North Elementary     |
| 13288      | Computer           | North Elementary     |
|            |                    |                      |

| 13291       | Computer        | North Elementary |
|-------------|-----------------|------------------|
| 13287       | Computer        | North Elementary |
| 13286       | Computer        | North Elementary |
| 13285       | Computer        | North Elementary |
| 16158       | Computer        | North Elementary |
| 13284       | Computer        | North Elementary |
| 13297       | Computer        | North Elementary |
| 13298       | Computer        | North Elementary |
| 13293       | Computer        | North Elementary |
| 13292       | Computer        | North Elementary |
| 16159       | Computer        | North Elementary |
| 10991       | Monitor         | North Elementary |
| UV2060RNM2C | Airport station | North Elementary |
| 10686       | Fax machine     | North Elementary |
|             |                 |                  |

- E. Recommend approval of the following donations:
  - 1. A donation of an overhead projector valued at \$89 from Rhonda Hall to the Fairfield City School District.

**Total donations for 2011:** \$70,159.43

- F. Recommend approval to authorize the Treasurer to pay invoices against the following purchase order that has not been processed in accordance with Section 5705.41(D):
  - 1. Purchase order #3202546 Peak Learning Systems, Inc. \$11,042.00

| Motion to accept the          | otion to accept the recommendations:; 2nd  Swo minutes per speaker, not to exceed 10 minutes total time for public comments prior to eard vote) |        |      |         |  |  |
|-------------------------------|---|--------|------|---------|--|--|
| (Two minutes per spoard vote) |   |        |      |         |  |  |
| Kearns                        | Morris  | Murray | Nuss | Shorter |  |  |
| President declares n          | notion  | ·      |      |         |  |  |
| COMMITTEE REPO                | ORTS  |        |      |         |  |  |
| A. Butler Tech – Da           | an Murray   |        |      |         |  |  |

ANNOUNCEMENTS

November 23-25, 2011 – Thanksgiving Break

B. Fairfield Planning Commission – Mark Morris

December 1, 2011 – Regular Work Session, 6:30 PM, Catherine D. Milligan Community Room

**BOARD MEMBER COMMENTS** 

# RECESS TO EXECUTIVE SESSION TO DISCUSS

The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees 121.22 (G) (1)

Court Action 121.22 (G) (3) – Pending or Imminent Litigation Collective Bargaining 121.22 (G) (4)

| Motion to convene        | e executive session | n:      | ; 2nd |         |  |
|--------------------------|---------------------|---------|-------|---------|--|
| Kearns                   | Morris              | Murray  | Nuss  | Shorter |  |
| President declares       | motion              | •       |       |         |  |
| <b>President convene</b> | s executive sessio  | on at P | .M.   |         |  |
| President resumes        | regular meeting     | at I    | P.M.  |         |  |
| ADJOURNMENT              |                     |         |       |         |  |
| Motion to adjourn        | ı:;                 | 2nd     |       |         |  |
| Kearns                   | Morris              | Murray  | Nuss  | Shorter |  |
| President declares       | motion              | •       |       |         |  |
| President adjourn        | s meeting at        | P.M.    |       |         |  |